

**HARWICH TOWN COUNCIL**  
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**MINUTES of the Extraordinary Meeting of the HARWICH TOWN COUNCIL**  
 held at  
**The Guildhall, Church Street, Harwich**  
 on **Monday 21<sup>st</sup> November 2016 at 7.03pm**

<b>Present:</b>	<b>Councillors B Brown, Calver, Fay, Fowler, I Henderson, J Henderson, McLeod, Morrison, F Powell, Smith, Struth and Urwin</b>
<b>In the Chair:</b>	<b>Councillor P Morrison</b>
<b>Clerk:</b>	<b>Ms Lucy Ballard</b>
<b>Also present:</b>	<b>0 members of the public and 0 members of the press.</b>

<b>089/16</b>	<b><u>APOLOGIES FOR ABSENCE</u></b> Cllrs Ashley, J Brown, C Powell and Todd
<b>090/16</b>	<b><u>DECLARATIONS OF MEMBERS' INTERESTS</u></b> None
<b>091/16</b>	<b><u>CHRISTMAS EVENT 2016</u></b> Members considered a request to fund the installation of additional Christmas light and Christmas tree in the town centre, to coincide with the Christmas event on 2 <sup>nd</sup> December 2016. Cllr I Henderson gave members some background to the Council's previous intervention with the events and what financial support has been provided. He has also liaised with our contractor to make some changes to the mechanisms so HTC can operate its own 'switch on'. Members discussed the fundraising page which had been set up for the event and whether this would impact on the amount the Council would agree to support. It was agreed not. Cllr Calver confirmed there was sufficient funds in the Economic Development budget. <b>RESOLVED:</b> To fund this year's additional Christmas lights at a cost of £2551, and a Christmas tree in the town centre at a cost of £50, to be expended from the FGP – Economic Development budget.
<b>092/16</b>	<b><u>HARWICH CONNEXIONS DIAL A RIDE SERVICE</u></b> The Mayor asked members if they would agree to consider a request from Harwich Connexions, for a letter of support to accompany a funding bid they will be submitting to enable the acquisition of a new minibus and facilitate the ongoing community service. <b>RESOVLED:</b> To send a letter of support

The Chairman closed the meeting at 7.16pm.

**CHAIRMAN**

**DATE**